

# Call for Art 2012 Art Right Now!

## THEME: **It's Anonymous**

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- **ELIGIBILITY:** Art Right Now! is open to all artists. Professionals as well as students are encouraged to enter. Entries must be limited to original works of art not reproduced, copied or modified by an instructor. **For this exhibit only, please, do not sign any work in a visible area until the work is sold.**
- **CHALLENGE ENTRIES:** ART! RIGHT NOW! challenges artists to share fresh new works created between March 1, 2011 and February 25, 2012.
- **MEDIA:** Open to all traditional and non-traditional genre and media, including but not limited to sculpture, painting, drawing, printmaking, photography, collage, ceramics, fiber arts, etc.
- **FRAMING:** All two dimensional work must have appropriate framing and wire for hanging. Canvas edges must be finished or framed with no visible staples or unpainted canvas. Sculpture must sit on a flat surface or be prepared to hang.
- **NUMBER OF ENTRIES:** Each artist may submit three (3) works created during the year.

### Visual Arts Competition, Exhibition and Sale:

February 27 - March 4, 2012

**Entry deadline:** February 25, 2012

- **ENTRY FORMS:** Entry forms will be provided online at [www.waterworksart.org](http://www.waterworksart.org).
- **FEES:** The processing fee for each entry will be 10.00. **Your first entry fee is refundable** when you present a qualifying entry for exhibit on February 25 at the Osterneck Auditorium.
- **ART SALES:** All work will be available for sale during the exhibit, with **Southeastern Waterworks Regional Art Center retaining 100% of the sales price.** Artists set their own prices. Prices for this exhibit should not exceed \$500.
- **DELIVERY & DISPLAY OF WORK:** Artworks will be received at Osterneck Auditorium, 102 North Chestnut Street, downtown Lumberton, North Carolina, 9 am to 7 pm, Saturday, February 25. All artwork selected for exhibit must be displayed for the full week February 27 – March 4, 2012.
- **OPENING:** An *Opening Night Preview Fundraiser* will be held on Sunday, February 27, 2011. Tickets will be \$50 per person, including exhibiting artists.
- **PUBLIC EXHIBIT:** All work will remain on exhibit through Sunday, March 4. This show will be open *by appointment* free to the public February 28 through March 4, 2011 and 9 am to 4 pm Saturday, March 3, during the Rhumba to the Lumber Festival downtown.
- **CLOSING:** 2012 ART! RIGHT NOW! exhibit will close Sunday, March 4.
- **PICK UP:** All unsold works must be picked up at the auditorium Sunday, March 4, 1 – 6 pm.

### Awards

#### The SENTINEL Award \$500

- One 2 dimensional work and one 3 dimensional work will be selected to receive the two Sentinel Awards.

#### The DEFENDER Award \$250

- Two additional awards will be selected from the remaining artworks.

*Attach to back of work*

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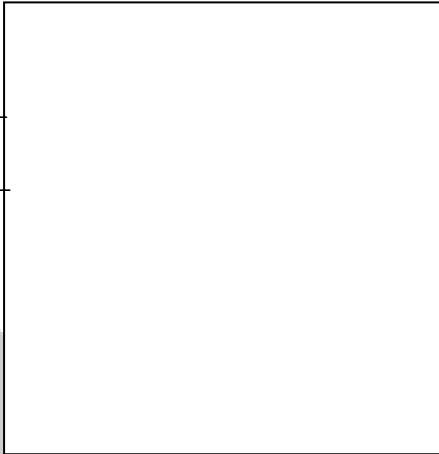


Name of Artist \_\_\_\_\_  
title of Work \_\_\_\_\_

Medium \_\_\_\_\_

Size \_\_\_\_\_

Sales Price \_\_\_\_\_



**2012 ART RIGHT NOW!**

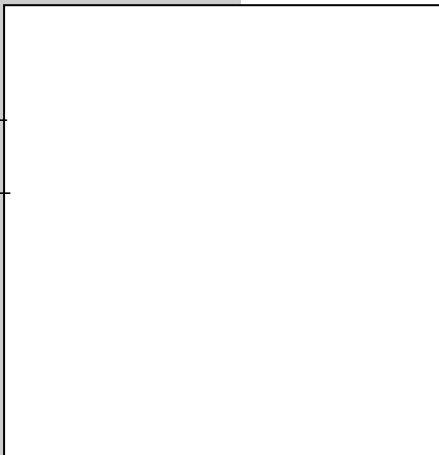
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Name of Artist \_\_\_\_\_  
title of Work \_\_\_\_\_

Medium \_\_\_\_\_

Size \_\_\_\_\_

Sales Price \_\_\_\_\_



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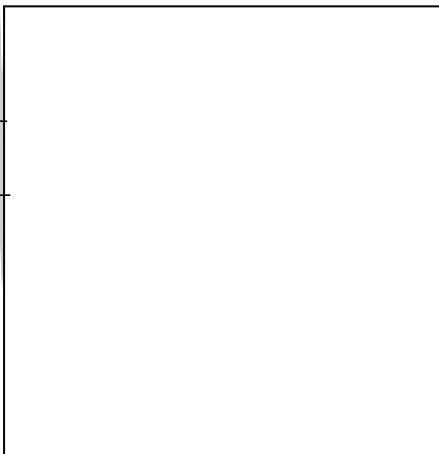
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Name of Artist \_\_\_\_\_  
title of Work \_\_\_\_\_

Medium \_\_\_\_\_

Size \_\_\_\_\_

Sales Price \_\_\_\_\_



**2012 ART RIGHT NOW!**  
**Entry Form**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

Medium _____
Size _____

PLEASE CHECK EACH BLOCK, ATTACH PAYMENT AND SIGN YOUR ACCEPTANCE OF THESE TERMS.

- Attached is my entry fee of \$10.00 for each work entered. I understand that only one fee will be reimbursed at delivery for exhibit.
- I understand that submitted works must be created during the past calendar year, **March 1, 2011 to February 25, 2012.**
- I will deliver this entry to the Osterneck Auditorium, 102 North Chestnut Street, downtown Lumberton, during the hours 9:00 am to 7:00 pm, Saturday, February 25, 2012.
- I attest by my signature that the submitted work will be my personal, **original** work, nor any form of copy or reproduction.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature, Parent if under age 18 \_\_\_\_\_ Date \_\_\_\_\_

Signature, Sponsoring Teacher if under age 18 \_\_\_\_\_ Date \_\_\_\_\_

**Southeastern Waterworks Regional Art Center**  
**PO Box 7549**  
**Lumberton, NC 28359**

